



07/07/00

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07/07/00

Date: July 7, 2000Docket No.: 0905-0240P

Assistant Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): MAKISHIMA, Sugio

For: DATA COMMUNICATION SYSTEM

Enclosed are:

- ☒ A specification consisting of 25 pages
- ☒ 9 sheet(s) of Formal drawings
- ☒ An assignment of the invention
- ☒ Certified copy of Priority Document(s)
- ☒ Executed Declaration ☒ Original ☐ Photocopy
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27
- ☐ Preliminary Amendment
- ☐ Information Disclosure Statement, PTO-1449 and reference(s)

09/07/00 "4503T060

Other \_\_\_\_\_

The filing fee has been calculated as shown below:

| LARGE ENTITY                                 |                         |                         |                                  | SMALL ENTITY  |                               |
|--|-------------------------|-------------------------|----------------------------------|---------------|-------------------------------|
| FOR  | NO. FILED               | NO. EXTRA               | RATE FEE                         |               | RATE FEE                      |
| BASIC FEE                                    | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>***** \$690.00<br>***** | or            | ****<br>**** \$345.00<br>**** |
| TOTAL CLAIMS                                 | 7 - 20 =                | 0                       | x18 =\$ 0.00                     | or            | x 9 = \$ 0.00                 |
| INDEPENDENT                                  | 4 - 3 =                 | 1                       | x78 =\$ 78.00                    | or            | x 39 = \$ 0.00                |
| MULTIPLE DEPENDENT CLAIM PRESENTED <u>no</u> |                         |                         | +260 = \$ 0.00                   | or            | +130 = \$ 0.00                |
| TOTAL \$ 768.00                              |                         |                         |                                  | TOTAL \$ 0.00 |                               |

X A check in the amount of \$ 808.00 to cover the filing fee and recording fee (if applicable) is enclosed.

\_\_\_\_\_ Please charge Deposit Account No. 02-2448 in the amount of \$ \_\_\_\_\_. A triplicate copy of this transmittal form is enclosed.

\_\_\_\_\_ No fee is enclosed.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. 1.16 or under 37 C.F.R. 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By \_\_\_\_\_

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